

Political Islam

Adopted From Dr. Bill Warner's Books

Part 5—the Jews

The Jews became the first example of what happens when you resist **Political Islam**. Mohammed tried to exterminate the Jews. They were either destroyed or became dhimmis (semi-slaves).

It is interesting that Mohammed chose to hate this group of people since his vision concerned the Jewish character Gabriel and the Koran bears connection to the Torah. He even used the Old Testament office of prophet and claims he was the next prophet. He also practically claimed to be a brother of the Jews. Many verses in the Koran are paraphrases of the Talmud and many of the same people are cited (i.e. Abraham, Zechariah).

So, early on Mohammed seemed favorable to the Jews but not soon after that he tried to eradicate both Jews and Christians. This is not the first time someone tried to eradicate the Jews (Pharaoh, Haman) and it was not the last attempt (Hitler, modern Muslims). So, why do modern Muslims hate the Jews and want them destroyed? Again, because Mohammed did and he is the perfect example of how to live!

The irony continues since the Koran contains many stories of Torah or Old Testament early characters except the Koran version corrupts or Islamifies them from a Jewish or Christian viewpoint. For example, Pharaoh and Egypt were destroyed because they failed to acknowledge Moses as a prophet of Allah. The same corruption is true for Noah and the flood. The entire population of the earth was flooded and died because they would not admit Noah was a prophet of Allah. Since there were no Jews in Mecca in Mohammed's day there was no one to correct these stories. In fact, the Koran claims it was the Jews who corrupted these stories which is very interesting since the Torah or Old Testament vastly **predates** the Koran.

At first, the Jews were accepted by Islam since there was a connection with **Abraham**. Mohammed was the next prophet in line after Abraham, Moses, etc. It is very clear that the Koran similarly models or parallels the Bible even down to the final day's predictions of the last imam, the mahdi. Being Mohammed was very religious early on it may have been possible that in his searchings he encountered the Bible and corrupted it for his own usage. But, the purpose of this study is political Islam and not a comparative religions study so I will leave that thought for another day.

The transition to hatred of the Jews took place when Mohammed was run out of Mecca and went to **Medina**. In Mecca, there was no significant Jewish population but in Medina there was. When Mohammed began to share the stories of Abraham, Noah, Moses and claim he was the next prophet of God he met with stiff resistance. He then began to attack, destroy or exile the Jews there.

"His third attack [in Medina] was against the strongest tribe of Jews. After the Jews surrendered, the men were separated from the women and children. The men were taken into the marketplace, and one by one their heads were cut off, all 800. Mohammed sat there throughout the day watching alongside 12-year-old wife Aisha. The executions went on into the night; by 10 o'clock at night the last Jew lost his head by torchlight. The Jewish children were adopted in the Muslim families and raised as Muslims. He sold the women in wholesale lots into slavery." (The Life of Muhammad, A. Guillaume, Oxford University Press, Karachi, 1982, pgs. 464-466) This is a story that every Muslim knows.

From Medina, Mohammed began to move out to hunt and pursue the Jews. It soon became clear to him that a dead Jew was not worth anything except in the confiscation of his goods. This was especially true of very prosperous Jews. So, the practice of dhimmitude began, which is basically slavery. A dhimmi is a new form of human being. It refers to specific individuals living in Muslim lands, but are non-Muslims, who are granted special status and safety in Islamic law in return for paying the capital tax, **the jizya**. The dhimmi would initially have all goods confiscated and the subsequent jizya basically amounted to half of their earnings. The Koran also commands the dhimmi to be humiliated.

Since Mohammed did eventually come to hate the Jews then the modern Muslim who believes he is to perfectly copy the perfect life of Mohammed is going to also hate the Jews. There is a plethora of quotes and statements from modern Muslim leaders to validate that statement. These two should suffice.

1. Egyptian Islamic Researcher Abd Al-Khaleq Al-Sharif: *The Jews are the most vile among the creatures of Allah*. (http://www.thememriblog.org/antisemitism/blog_personal/en/29750.Htm)

2. Egyptian Cleric Hussam Fawzi Jabar: *Hitler was right to do what he did to the Jews*. (http://www.thememriblog.org/index.php/en/main_antisemitism.htm?blogSubj=antisemitism/&page=7)

I find it interesting that the Muslims treat the Jews with the same extreme prejudice that the Jewish Pharisees treated the Gentiles in Jesus' day. In medieval Iran, a Jew was forbidden to go out into the rain since the water might fall off him onto the ground and a Muslim might step in it and become contaminated. When it rained, Jews were not allowed in the marketplace.

So too exists another duality. The Jews worship the same God and have the same ancestors as Muslims, so they are in a sense, brothers. Yet, the Jews are also pigs, rats, apes, bacteria, disease, lowest form of life, etc. The Muslim can use either description as suits his current needs. The dangerous apologists are quick to point out the former and avoid the latter.

The Jewish apologists created the Golden Age of Islam. "Instead of telling this 1400-year history of shame, Jewish scholars create a beautiful lie, the lie of the Golden Age of Islam. It is said that the high point of civilization was found in Islamic Spain. It was a culture of tolerance and great intellectual striving. There is a wee bit of truth to this in that there were a few Jews and a few Christians who prospered and were in high places of government as advisers and in other capacities. But to call this a golden age is an elitist view, because there were very few who prospered. Can a golden age exist that is based upon the dhimmitude of Kafirs? Can it be a golden age when the Europeans fought for seven hundred years to drive out Islam from Spain? Can a Jewish scholar call the history a golden age when 4000 Jews were killed in one day in Granada? (The Legacy of Islamic Antisemitism, Andrew Bostom, Prometheus Books, 2008, pg. 24.) There may have been some gold flecks in Spain but it was no golden age. So it is the history of the dhimmi that explained the amnesia about the history of Islam and the Jews. The history is too bad. No Kafir wants to look back and see that his ancestors were enslaved. No Jew wants to look back and see that for 1400 years they were dirt on the street in Spain.

It is sad that this history is not remembered. Until Israel sees its true place in history, that the Jews of Israel are descendants of the dhimmis of Islam, until Jews accept that the real struggle is jihad, they will be doomed to repeat the history of Khaybar. The only way to save Israel is to see the true history of Islam. Living a lie of denial of the history of Islam is not a way to preserve Israel." (Warner, Bill. A Self-Study Course on Political Islam, Level 1 (pp. 29-30). CSPI Publishing, Inc.. Kindle Edition.)