

# Political Islam

Adopted From Dr. Bill Warner's Books

**\*CONCLUSION**--Kafirs have a basic instinct when faced with Islam—let's make some **compromises**. We will do things your way: Islam can reform and life will be good. We must go through all of the steps of compromise to see why **it will not work**. In particular, we must see why reform is a logical impossibility. And last, but not least, we must see why the "good" Muslim cannot and will not help to achieve a solution.

But since most Kafirs don't know anything about the history of Islam, they think that we will work this out like we always have. We will find a compromise. After all, in Kafir civilization, progress is made through teamwork and compromise. The first and crucial error is thinking that Islam is analogous to our civilization and that our rules apply to it. Let's compare the ideals of Islamic civilization with our civilization's ideals.

**COMPARING IDEALS Freedom Of Expression**-- First, the ideal Muslim has no freedom but is a slave of Allah and the Sunna. Islam means submission. There is no freedom of expression because that would mean that you could disagree with Islam. There can be small cultural choices, but there are very strong boundaries to Islam. Mohammed laid the perfect example of freedom of expression when he finally gained power in Mecca. In the beginning when he had no power in Mecca, he allowed argument about his doctrine. After he was driven out of Mecca and later returned as its conqueror, he issued death warrants against all of those who had disagreed with him. When Mohammed died, there was not a single person left in Arabia who disagreed with him. Intellectual subservience to Mohammed/Islam was total. The Sharia denies freedom of expression. Islam tolerates discussion of Islam only when it is getting started and is politically weak.

**Freedom Of Religion**-- If you are a Muslim and want to leave Islam, you become an apostate. An Islamic apostate can be killed. An apostate is worse than a Kafir. The Koran says that apostasy is a crime worse than mass murder. But doesn't Islam preach that Christians, Jews and Muslims are all members of the Abrahamic faith? Is that not freedom of religion? But look more closely at what Islam says about Christians and Jews. Islam teaches that true Christians are those who say that Jesus was a Muslim prophet; there is no crucifixion, no resurrection and no Trinity. The only true Jews are those who admit that the Torah is wrong and that Mohammed was the last in the line of Jewish prophets. Otherwise, you are not a Christian or Jew in the eyes of Islam. So much for tolerance. In Islam the only real Christians and Jews are **dhimmis**, since they must declare their own scriptures to be corrupt and that Mohammed is the last prophet of both Jews and Christians. Those who don't are not true Christians and Jews by Islamic standards, but Kafirs. And what about the atheists, Buddhists, Hindus, Jains, and on and on? They are all hated Kafirs just like Christians and Jews. If there is freedom of religion, explain how every Muslim country becomes totally Islamic after enough time?

Explain this in terms of freedom.

**Slavery**--The Koran sanctions and encourages slavery. Mohammed was the perfect slave owner, slave wholesaler, slave retailer, slave torturer and sex slave user. Even though Islam sold Americans every slaves, Islam has never acknowledged this fact nor apologized. None of this history can be found in a textbook.

**Criticism** In our culture, we have the ability to criticize our own actions and the action of our political and religious leaders and correct mistakes. Criticism of Islamic religion or politics by Muslims is rare and can lead to a painful end.

**Freedom of the Press**-- Due to the publication of the Danish Mohammed cartoons, buildings were burned, people were killed, and almost no newspaper would reprint these political cartoons. You can say anything you want about Islam as long as Islam is not offended. Freedom of the press is forbidden in Sharia law.

**Equal Justice Under the Law**- The Koran specifically says that justice is served with different penalties for Muslims and Kafirs. A Muslim is not to be killed in retaliation for killing a Kafir. A Kafir may not testify against a Muslim in Islamic law. The entire Sharia law is based upon one set of laws for Muslims and another set of laws for Kafirs.

**Ethics**-- Our ethics are based upon the Golden Rule, with all people considered equal. Islam is based upon dualistic ethics, with one set of rules for Muslims and another set of rules for Kafirs. Kafirs are hated by Allah and are targeted for annihilation by Mohammed. Kafirs must be subjugated. Islamic ethics are dualistic—Muslims are treated well and Kafirs are treated as second-class citizens or worse, if it is deemed necessary.

**Women**-- In Islam, women are subjugated to the males. In court they are treated as half of a man and they are equal only on Judgment Day. Both the Sunna and the Koran say that wives can be beaten.

**Torture**-- Torture is allowed in the Sunna and the Koran recommends cutting off hands and feet and crucifying Kafirs. Mohammed repeatedly tortured Kafirs, even to death. Torture of Kafirs is Sunna, the way of Mohammed.

**Separation of Church and State**-- Our Constitution separates the church and state, but Islam demands that religion and state be combined as one unit. Sharia law includes both religious and secular law without distinction. **Islam is a theocracy.**

**Friendship**-- Surely friendship is one of the most basic aspects of being human. But Mohammed was never the friend of a Kafir. His uncle, Abu Talib, adopted him, raised him, taught his business trade and protected him from harm by the Meccans. When he died a Kafir, Mohammed's first words were to condemn him to Hell. There are 12 verses in the Koran that say that a Muslim is not the friend of a Kafir.

**Human Rights**-- There are no human rights in Islam, because there is no humanity in the Koran, just believers and Kafirs. Kafirs have no rights. Kafirs are hated by Allah and are lower than animals. Since Islam does not have a point of agreement with our civilization, there is no way to find any compromise. Islam is not part of our civilization and does not play by our rules. How do you compromise with a civilization based on the principles of submission and duality? REFORM? The magical thinking of many intellectuals is that Islam can be reformed, like Christianity and Judaism experienced. This sounds great. Islam changes its ways and settles down to live among fellow humans. Only this will not work because **Islam was designed so it could not be reformed or changed.** Why do we want to reform Islam? Do we care if Muslims pray three times a day instead of five times? No. The only reason we want reform is because of the violence against us. We do not want to reform the religion of Islam; we want to reform Political Islam.

**THE PROBLEMS OF REFORM**-- The Koran is perfect, complete and universal. The Koran says that Mohammed is the perfect model of a Muslim. The first problem is the perfection of the Trilogy—a

perfect Koran and a perfect Sunna. How do you reform perfection? Why would Muslims want to improve perfection? If you take something out of the Koran, was the item you removed imperfect? If so, then the Koran was not perfect. Do you see the problem with reforming perfection?

The other problem with reformation is the amount of detail in the Sunna. The Sira is 800 pages long and Mohammed is on every page. Then there are the 6800 hadiths in Bukhari. The Sunna is vast and covers the smallest detail, down to how many times to breathe when you drink a glass of water. There is too much material for the doctrine to be reformed. For instance, 67% of Mohammed's prophetic career is about jihad; it is not as if you can turn a blind eye to a few items and achieve reformation. Cutting out 67% of the Sira does not reform it but creates a completely new text. Islam will never eliminate the one concept that has brought it success, jihad. All of Islam's success has been based upon political submission, dualism and violence. Demanding the Kafirs' submission and using violence works for Islam. The violence is not going to stop because it has worked for 1400 years and is working better today than any time in the past.

**THE GOOD MUSLIM--** There is an attempt to make the problem of Islam go away by thinking that it is the "good Muslim" who will save the day. What is a good Muslim? What an apologist means by a good Muslim is one who is pleasant. But that point of view is not Islamic. Islam is the one and only basis of determining what a good Muslim is. An apologist's opinion of "good" is not relevant to anyone, except to the apologist and his friends. Islam says that a good Muslim is one who follows the Koran and the Sunna. That is the one and only criteria of being a good Muslim.

Apologists think that good Muslims are a proof of a "good" Islam and that the doctrine makes no difference. Oddly enough, Muslims do not agree with this. Muslims have one and only one definition of what a "good Muslim" is, **one who has submitted to Islam and follows the Koran and the Sunna**. The cause is Islam; the effect is Muslim. Apologists think that Islam submits to Muslims, but apologists are ignorant, free of facts, and in the soil of ignorance, any fantastic flower grows.

There are three kinds of Muslims. The first kind is the **Meccan Muslim**, a Muslim who is primarily a religious person without the jihadic politics. A **Medinan Muslim** is a political Muslim. Then there is the Muslim who follows the Kafir Golden Rule, instead of Islamic ethics. A **Golden Rule Muslim** is one who is an apostate to some degree. Maybe the Golden Rule Muslim drinks beer or doesn't go to the mosque. All Muslims have some Kafir in them.

The Kafir civilization has much to offer. Some Muslims prefer Kafir civilization to Islamic civilization in many ways. The assumption that every Muslim represents Islam in all that they do is wrong. There are many people who are good people who call themselves Muslim, but their goodness comes from their humanity.

**EDUCATION--** We have to ask this question. Why do our tax dollars fund universities that do not teach the doctrine of Political Islam? It is not taught at any university. How can this be? Why can't our tax dollars be used to teach the history of 270 million dead? Why can't our tax dollars be used to teach the real complete history of slavery? the true history of communism/socialism? By educating yourself, you are making a difference. By encouraging others to learn about Political Islam, you can make a huge difference. This war is not a war against terrorism. This war is a war against ignorance. And the enemy is not Islam. Islam is simply a doctrine. The enemy is our own passive ignorance. We must do battle against ignorance. It is not that Islam is so strong. The problem is that our ignorance makes us weak.